

SLOUGH BOROUGH COUNCIL

REPORT TO: Neighbourhoods & Community Services Scrutiny Panel

DATE: 29th June 2015

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WARDS: All

PART I

TO NOTE

NEIGHBOURHOODS & COMMUNITY SERVICES SCRUTINY PANEL 2015/16 WORK PROGRAMME

1. **Purpose of Report**
 - 1.1 For the Neighbourhoods and Community Services Scrutiny Panel (NCS Scrutiny Panel) to discuss its current work programme.
2. **Recommendations/Proposed Action**
 - 2.1 That the Panel note the current work programme for the 2015/16 municipal year.
3. **The Slough Joint Wellbeing Strategy, the JSNA and the Corporate Plan**
 - 3.1 The Council's decision-making and the effective scrutiny of it underpins the delivery of all the Joint Slough Wellbeing Strategy priorities. The NCS Scrutiny Panel, along with the Overview & Scrutiny Committee and other Scrutiny Panels combine to meet the local authority's statutory requirement to provide public transparency and accountability, ensuring the best outcomes for the residents of Slough.
 - 3.2 The work of the NCS Scrutiny Panel also reflects the priorities of the Five Year Plan, in particular the following:
 - There will more homes in the borough, with quality improving across all tenures to support our ambition for Slough
 - Slough will be one of the safest places in the Thames Valley
 - 3.3 In particular, the NCS Scrutiny Panel specifically takes responsibility for ensuring transparency and accountability for Council services relating to housing, regeneration and environment, and safer communities.

4. **Supporting Information**

- 4.1 The current work programme is based on the discussions of the NCS Scrutiny Panel at previous meetings, looking at requests for consideration of issues from officers and issues that have been brought to the attention of Members outside of the Panel's meetings.
- 4.2 The work programme is a flexible document which will be continually open to review throughout the municipal year.

5. **Conclusion**

- 5.1 This report is intended to provide the NCS Scrutiny Panel with the opportunity to review its upcoming work programme and make any amendments it feels are required.

6. **Appendices Attached**

A - Work Programme for 2015/16 Municipal Year

7. **Background Papers**

None.